



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G-2-28784	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 3/23/93	TIME 7:57	ACCEPTED SL
APPLICANT'S NAME - PLEASE PRINT LEONARD PERREIRA				Bus. Tel. _____ Home Tel. 681-0103 Other Tel. _____	
ADDRESS (STREET) 895 CARLSBORG ROAD		(CITY) SEQUIM	(STATE) WA	(ZIP CODE) 98382	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 9999					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SEPA and find that it is: [] not as "action".	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY Ecologically exempt.	SIZE AND DEPTH 6" φ, 81' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY Multiple

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 130	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR (as needed year round)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 77 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 9/3/92	DATE PROJECT WAS OR WILL BE COMPLETED 9/93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

200' South + 550' East of the Center of Sec 15

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N 1/2, NW 1/4, SE 1/4	SECTION 15	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 4W	COUNTY CLALLAM
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCELS 1,2, & 3 AS SHOWN ON SURVEY AS RECORDED IN VOL. 23 OF SURVEYS, PAGE 4, AUDITORS FILE NO. 662570, CLALLAM COUNTY.

In hand paid, conveys and warrants to **LEONARD J. PERREIRA and MARY ANN PERREIRA, husband and wife**
the following described real estate, situated in the County of **Clallam**, State of Washington:

That portion of the North Half of the Northwest Quarter of the Southeast Quarter, lying Southerly of the right of way of the Chicago, St. Paul and Pacific Railroad, in Section 15, Township 30 North, Range 4 West, W.M.; EXCEPT the Easterly 20 feet thereof conveyed to Clallam County by Deed recorded under Clallam County Recording No. 547462.

Situate in Clallam County, State of Washington.

SUBJECT TO: (1) Easement as dated September 14, 1972 and recorded October 13, 1972 under Recording No. 417133.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
CLALLAM IRRIGATION COMPANY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

- DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
- | | | |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

PLEASE SIGN AND RETURN _____
(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
PROPOSED IS A 7.5 HP, 6" ϕ SUBMERSIBLE, 3 STAGE PUMP, CAPABLE OF 130 GPM AT 170' T.D.H. DISCHARGING INTO A 4" ϕ CL. 200 PVC DISTRIBUTION LINE TO SERVE UP TO 77 RESIDENCES FOR DOMESTIC USE.

REMARKS
7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Leonard James Perreira
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
Leonard James Perreira
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....